

ST. PAUL'S UNITED CHURCH OF CHRIST
37th ANNUAL COUNTRY CRAFT FAIR
www.stpaulsucccl.org

OCTOBER 16, 2010

CRAFTER APPLICATION FORM

Submission of this application implies that the applicant will abide by the following rules:

1. The non-refundable fee for a 6' deep x 8' wide indoor space is \$50 if paid prior to January 31, 2010. After January 31st the fee is \$55 per indoor space. In addition, 10' deep x 10' wide outdoor spaces are available at the same prices as the indoor spaces. All tents, canopies, tables and chairs for outdoor booths are crafters responsibility.
2. The display area is to be kept clean and left clean at the end of the day.
3. All tables are to be covered and extra stock is to be out of sight.
4. **Set up times are Friday, October 15th from 6-8 p.m. and Saturday, October 16th from 7-9 a.m. Please honor this schedule. Crafters will not be allowed in the building before 6 p.m. on Friday and 7 a.m. on Saturday. Outdoor booths must be set up on Saturday morning between 7-9 a.m.**
5. Exhibitors are to park across from the church at North Elementary School on Woodstock St. during the hours of the fair.
6. The fair closes at 4 p.m. We ask crafters not to leave before 4 p.m. and have booths empty by 5:30 p.m.
7. Exhibitors must bring tables for displaying crafts as well as chairs to sit on. There are a limited number of tables for rent on a first come, first serve basis, at a cost of \$5 per table.
8. Each exhibitor may donate an item to the St. Paul's Raffle drawing.

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Telephone (day): _____ Evening: _____

Email address: _____

Crafts to be exhibited:

(over)

Describe space set up area. Please include pictures of crafts and booth set up with application. **Photos will be returned on the day of the fair.**

Number of INDOOR spaces (\$50 each before 1/31/10): _____
(\$55 each after 1/31/10): _____

Number of OUTDOOR spaces (\$50 each before 1/31/10): _____
(\$55 each after 1/31/10): _____

Please mail application, photos and fee (checks payable to St. Paul's United Church of Christ) to:

St. Paul's United Church of Christ
Country Craft Fair Committee
485 Woodstock St.
Crystal Lake, IL 60014

If you have any questions regarding the above, please contact the church at 815-459-5096.

St. Paul's United Church of Christ shall not be responsible for any injury or loss that may occur to lessee/exhibitor/vendor or any of his/her employees, agents, or goods whatsoever while premises are being occupied under this agreement. St. Paul's provides no insurance; all insurance must be secured and paid for by the vendor.

Signature of Crafter/Vendor: _____

Date: _____